

Name of Project: **Watershed Education Program**

SOLANO COUNTY WATER AGENCY

AGREEMENT FOR PROFESSIONAL SERVICES (Professional Services/Contractor)

THIS AGREEMENT, **effective July 1, 2026**, is between SOLANO COUNTY WATER AGENCY, a public agency existing under and by virtue of Chapter 573 of the 1989 statutes of the State of California, hereinafter referred to as "Agency," and **Solano Resource Conservation District**, hereinafter referred to as "Contractor."

The Agency requires services for a **Watershed Education Program**; and the Contractor is willing to perform these services pursuant to the terms and conditions set out in this Agreement.

IT IS MUTUALLY AGREED, as follows:

1. **SCOPE OF SERVICES**

The Agency hereby engages the Contractor, and the Contractor agrees to perform the services for a **Watershed Education Program**, as described in Exhibit A, in accordance with the terms of this Agreement and any applicable laws, codes, ordinances, rules or regulations. In case of conflict between any part of this Agreement, this Agreement shall control over any Exhibit.

2. **COMPENSATION**

Compensation for services shall be as follows: Hourly rate of personnel plus any allowed reimbursable expenses based on unit costs as indicated on any allowed reimbursable expense in Exhibit B **not to exceed \$250,000** for all work contemplated by this Agreement.

3. **METHOD OF PAYMENT**

Payment for services will be approved by the Agency's representative only if all contract requirements have been met.

Invoices must be submitted monthly, and upon approval of the Agency's representative, the Agency shall pay the Contractor monthly in arrears for fees and allowed expenses incurred the prior month. *Invoices that are over 6 months old will not be approved or paid by the Agency.* **In no event shall the cumulative total paid pursuant to this agreement exceed the maximum amount provided for in paragraph 2 of this Agreement.**

Every invoice shall specify hours worked for each task identified in Exhibit A undertaken. To be approved by payment, any allowed reimbursable expenses will need supporting written documentation such as receipts and mileage logs.

Each invoice shall be accompanied by a spreadsheet showing, by month, costs incurred to date for the project broken down by the Tasks identified in Exhibit A. The spreadsheet shall show, for each task, budget amounts, total expended and remaining amounts. The spreadsheet shall show a subtotal for each fiscal year covered by the contract. Any amendments to the contract shall be listed and incorporated into spreadsheet. An example of a typical spreadsheet shall be provided by the Agency.

4. **TIME OF PERFORMANCE**

This Agreement shall become effective as of the date it is executed and said services will take place between this date and **June 30, 2027** as directed by the Agency.

5. **MODIFICATION AND TERMINATION**

This Agreement may be modified or amended only by written instrument signed by the parties hereto, and the Contractor's compensation and time of performance of this Agreement shall be adjusted if they are materially affected by such modification or amendment.

Any change in the scope of the professional services to be done, method of performance, nature of materials or price thereof, or to any other matter materially affecting the performance or nature of the professional services will not be paid for or accepted unless such change, addition or deletion be approved in advance, in writing, by the Agency's General Manager.

This Agreement may be terminated by the Agency at any time, without cause, upon written notification to the Contractor. The Contractor may terminate this Agreement upon 30 days written notice to Agency.

Following termination by the Agency or the Contractor, the Contractor shall be reimbursed for all expenditures made in good faith in accordance with the terms of this Agreement that are unpaid at the time of termination.

6. **PERMITS**

Permits required by governmental authorities will be obtained at the Contractor's expense, and the Contractor will comply with local, state and federal regulations and statutes including Cal/OSHA requirements.

7. **INDEMNIFY AND HOLD HARMLESS**

To the extent permitted by law, Contractor shall hold harmless, defend at its own expense, and indemnify Solano County Water Agency, its directors, officers, employees, and authorized volunteers, against any and all liability, claims, losses, damages, or expenses, including reasonable attorney's fees and costs, arising from all acts or omissions of Contractor or its officers, agents, or employees in rendering services under this contract; excluding, however, such liability, claims, losses, damages or expenses arising Solano County Water Agency's sole negligence or willful acts.

8. **INSURANCE**

Minimum Insurance Requirements: Contractor shall procure and maintain for the duration of the contract insurance against claims for injuries or death to persons or damages to property which may arise from or in connection with the performance of the work hereunder and the results of that work by the Contractor, his agents, representatives, employees or sub-contractors.

Coverage - Coverage shall be at least as broad as the following:

1. **Commercial General Liability (CGL)** - Insurance Services Office (ISO) Commercial General Liability Coverage (Occurrence Form CG 00 01) including products and completed operations, property damage, bodily injury, personal and advertising injury with limit of at least two million dollars (\$2,000,000) per occurrence or the full per occurrence limits of the policies available, whichever is greater. If a general aggregate limit applies, either the general aggregate limit shall apply separately to this project/location (coverage as broad as the ISO CG 25 03, or ISO CG 25 04 endorsement provided to Solano County Water Agency) or the general aggregate limit shall be twice the required occurrence limit.
2. **Automobile Liability** – (if necessary) Insurance Services Office (ISO) Business Auto Coverage (Form CA 00 01), covering Symbol 1 (any auto) or if Contractor has no owned autos, Symbol 8 (hired) and 9 (non-owned) with limit of one million dollars (\$1,000,000) for bodily injury and property damage each accident.
3. **Workers' Compensation Insurance** - as required by the State of California, with Statutory Limits, and Employer's Liability Insurance with limit of no less than \$1,000,000 per accident for bodily injury or disease. **Waiver of Subrogation:** The insurer(s) named above agree to waive all rights of subrogation against the Solano County Water Agency, its elected or appointed officers, officials, agents, authorized volunteers and employees for losses paid under the terms of this policy which arise from work performed by the Named Insured for the Agency; but this provision applies regardless of whether or not the Solano County Water Agency has received a waiver of subrogation from the insurer.

If the Contractor maintains broader coverage and/or higher limits than the minimums shown above, the Solano County Water Agency requires and shall be entitled to the broader coverage and/or higher limits maintained by the Contractor. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the Solano County Water Agency.

Other Required Provisions - The general liability policy must contain, or be endorsed to contain, the following provisions:

1. **Additional Insured Status:** Solano County Water Agency, its directors, officers, employees, and authorized volunteers are to be given insured status (at least as broad as ISO Form CG 20 10 10 01), with respect to liability arising out of work or operations performed by or on behalf of the Contractor including materials, parts, or equipment furnished in connection with such work or operations.

2. **Primary Coverage:** For any claims related to this project, the Contractor's insurance coverage shall be primary at least as broad as ISO CG 20 01 04 13 as respects to the Solano County Water Agency, its directors, officers, employees and authorized volunteers. Any insurance or self-insurance maintained by the Solano County Water Agency its directors, officers, employees and authorized volunteers shall be excess of the Contractor's insurance and shall not contribute with it.

Notice of Cancellation: Each insurance policy required above shall provide that coverage shall not be canceled, except with notice to the Solano County Water Agency.

Self-Insured Retentions - Self-insured retentions must be declared to and approved by the Solano County Water Agency. The Solano County Water Agency require the Contractor to provide proof of ability to pay losses and related investigations, claim administration, and defense expenses within the retention. The policy language shall provide, or be endorsed to provide, that the self-insured retention may be satisfied by either the named insured or Solano County Water Agency.

Acceptability of Insurers - Insurance is to be placed with insurers having a current A.M. Best rating of no less than A: VII or as otherwise approved by Solano County Water Agency.

Verification of Coverage – Contractor shall furnish the Solano County Water Agency with certificates and amendatory endorsements, or copies of the applicable policy language effecting coverage required by this clause. All certificates and endorsements are to be received and approved by the Solano County Water Agency before work commences. However, failure to obtain the required documents prior to the work beginning shall not waive the Contractor's obligation to provide them. The Solano County Water Agency reserves the right to require complete, certified copies of all required insurance policies, including policy Declaration pages and Endorsement pages.

Sub-contractors - Contractor shall require and verify that all sub-contractor maintain insurance meeting all the requirements stated herein, and Contractor shall ensure that Solano County Water Agency its directors, officers, employees, and authorized volunteers are an additional insured are an additional insured on Commercial General Liability Coverage.

9. **COMPLIANCE WITH LAW**

The Contractor shall be subject to and comply with all federal, state and local laws and regulations applicable with respect to its performance under this Agreement, including but not limited to, licensing, employment and purchasing practices, and wages, hours and conditions of employment.

10. **RECORD RETENTION**

Except for materials and records, delivered to the Agency, the Contractor shall retain all materials and records prepared or obtained in the performance of this Agreement, including financial records, for a period of at least three years after the Contractor's receipt of the final payment under this Agreement. Upon request by the Agency, the Contractor shall make such materials and records available to the Agency at no additional charge and without restriction or limitation to State and federal governments at no additional charge.

11. **OWNERSHIP OF DOCUMENTS**

All materials and records of a finished nature, such as final plans, specifications, reports and maps, prepared or obtained in the performance of this Agreement, shall be delivered to and become the property of the Agency. All materials of a preliminary nature, such as survey notes, sketches, preliminary plans, computations, and other data, prepared or obtained in the performance of this Agreement, shall be made available, upon request, to the Agency at no additional charge and without restriction or limitation on their use.

12. **SUBCONTRACT AND ASSIGNMENT**

This Agreement binds the heirs, successors, assigns and representatives of the Contractor. The Contractor shall not enter into subcontracts for any work contemplated under this Agreement and shall not assign this Agreement or monies due or to become due, without the prior written consent of the General Manager of the Agency or his designee, subject to any required state or federal approval. (*Note: list any subcontractors here*)

13. **NONRENEWAL**

The Contractor understands and agrees that there is no representation, implication, or understanding that the services provided by the Contractor under this Agreement will be purchased by the Agency under a new agreement following expiration or termination of this Agreement and waives all rights or claims to notice or hearing respecting any failure to continue purchase of all or any such services from the Contractor.

14. **NOTICE**

Any notice provided for herein are necessary to the performance of this Agreement and shall be given in writing by personal delivery or by prepaid first-class mail addressed as follows:

AGENCY

Chris Lee, General Manager
Solano County Water Agency
810 Vaca Valley Parkway, Suite 202
Vacaville, CA 95688

CONTRACTOR

Chris Rose, Executive Director
Solano Resource Conservation District
1170 N. Lincoln St., Suite 110
Dixon, CA 95620

The parties have executed this Agreement the day and year first above written. If the Contractor is a corporation, documentation must be provided that the person signing below for the Contractor has the authority to do so.

Solano County Water Agency
a Public Agency

Solano Resource Conservation District

By: _____
Chris Lee,
General Manager

By: _____
Chris Rose,
Executive Director

FOR SCWA USE ONLY

Contract Period: 7/10/2026 to 6/30/2027
File Number: AG-S-9
Account Manager: Alex Rabidoux
G/L Account #: 6612AC
Job Cost #: _____
Contract Type: Professional Services

EXHIBIT A

SCOPE OF SERVICES

GOALS AND OBJECTIVES

- **Locally Relevant Environmental Literacy:** Provide meaningful, outdoor environmental education tailored to Solano County students, utilizing local parks, open spaces, marshes, and creeks as real-world learning laboratories.
- **Standards-Aligned & Place-Based Curriculum:** Develop, manage, and implement curriculum utilizing Next Generation Science Standards (NGSS) to introduce critical concepts.
- **Environmental Stewardship & Connection to Nature:** Deepen students' connection to the natural world and empower them to implement water conservation and resource protection practices in their daily lives.
- **Community Science & Data Contribution:** Engage older students in rigorous physical, chemical, and biological field assessments, contributing valid scientific data to long-term regional water quality studies.
- **Career Pathway Awareness:** Introduce high school students to prospective career opportunities and professional pathways within local water management.

PROGRAM DELIVERABLES

Watershed Explorers Program (3rd Grade)

- **Pre-Field Trip Classroom Lessons:** Three 1-hour, teacher-led preparatory lessons covering urban water use, a home water conservation challenge, and watershed structural characteristics.
- **In-Class Educator Lesson:** One 50-minute lesson using the EnviroScape (three-dimensional model) to understand the watershed concept and identify how runoff and runoff pollution move in a watershed. The lesson also prompts students to think critically about the impacts of drought and ways to actively save water.
- **Experiential Field Trip:** One 3-hour field trip to a local park or open space. All trips feature a land acknowledgement, hiking, binocular skills, and scientific observation. Four rotating interactive stations include:
 - **Macroinvertebrate Exploration:** Investigating aquatic organisms to evaluate drought and runoff impacts.
 - **Interactive discussion on water conservation** paired with planting California wildflower seeds and assembling a take-home native seed packet.
 - **Stormwater Protection:** Utilizing the "Slick's Watershed Adventure" interactive card activity to trace the path of pollution through the watershed and to brainstorm solutions.
 - **Recycling Education:** A lunchtime review of the 4 R's (Reduce, Reuse, Recycle, Rot) tied to the *WE Recycle! Challenge*.

Suisun Marsh Watershed Program (6th Grade)

- **In-Class Educator Lessons:** Two 50-minute lessons combining teacher-led and curriculum-supported modules. Students utilize 3D models to visualize pollution runoff, analyze topographic maps to trace litter migration, and discuss local drinking water infrastructure.
- **Experiential Field Trip:** One 3.5-hour field trip to Rush Ranch Open Space focused on pollution and drought impacts within an estuarine ecosystem. Trips feature a land acknowledgement, hiking, binocular use, and scientific observation across four stations:

- Soil Station: Comparing soil types to analyze drought impacts, flood prevention, and natural filtration.
- Water Station: Conducting chemical water testing to support the National Estuarine Research Reserve data sets.
- Plant Station: Identifying native vegetation on marsh ecosystems.
- Mindfulness & Writing Station: Utilizing art, poetry, and mindfulness to reflect on the marsh environment, with an option to submit works to the St. Mary's College *River of Words* competition.

Biomonitoring Program (High School)

- Online Learning Modules: Two teacher-led, interactive online Nearpod modules to introduce foundational stream ecology concepts and establish baseline assessments.
- In-Class Educator Lessons: Two 55-minute lessons led by a Resource Conservation District (RCD) educator:
 - Lesson 1: Watershed dynamics, Solano County water systems, intro to macroinvertebrate identification, habitat assessment frameworks, and factors driving stream health.
 - Lesson 2: Post-field data synthesis and calculations to index the creek's biological health against historical data (includes an optional scientific report/presentation assignment), career pathways in water field.
- Experiential Field Trip: One 4-hour field intensive at a local creek site. Trips incorporate a land acknowledgement and rigorous data collection across three core scientific assessments:
 - Habitat Assessment: Physical cross-sections, riparian zone measurements, and land-use analysis.
 - Chemical Assessment: Instrument-based testing for turbidity, nitrates, phosphates, temperature, dissolved oxygen (DO), conductivity, and pH.
 - Biological Assessment: Non-lethal catch-and-release macroinvertebrate sampling utilizing protocols developed by Portland State University.

Annual Reporting, Materials, and Program Maintenance

- Curriculum & Manual Revisions: Review, update, and print student and teacher program manuals annually for all three programs to reflect evolving environmental initiatives and curriculum enhancements.
- Analysis & Reporting: Administer pre- and post-program student assessments across all programs. Compile quiz results, student metrics, and curriculum evaluations into a comprehensive annual Program Report.
- Scientific Collaboration & Presentation: Aggregated biological data from the High School Biomonitoring program will be integrated into the long-term community science dataset maintained by Portland State University. In partnership with Dr. Patrick Edwards, a year-end data summary presentation will be delivered to key project partners, stakeholders, and funder.

The services shall also include the tasks, timelines, deliverables, and specifications outlined in the Contractor's Proposal, "Watershed Education Program Scope of Work FY 2026-2027," attached as a continuation of Exhibit A.



Watershed Education Program Scope of Work FY 2026-2027

Solano Resource Conservation District

Program Overview

This Scope of Work integrates three sequential, field-trip-based education initiatives designed for Solano County students from elementary through high school. Collectively, these programs span the academic year from August through May, leveraging standards-aligned science and place-based learning strategies. Starting in FY27-28, the program will realign environmental literacy concepts to mirror the Solano County Water Agency's primary mission of ensuring a sustainable, reliable, and high-quality water supply for Solano County's residents, businesses, and agriculture.

Core Framework

- **Source to Sink Lifecycle:** Track water from local environmental origins, through human utilization and treatment, back into regional ecosystems.
- **Water Supply Literacy:** Educate where drinking and irrigation water originates and how municipal wastewater and runoff return to local watersheds.
- **Regional Geographic Focus:** Water bodies defining Solano County's water system:
 - Sources: Lake Berryessa, Putah Creek, and the Sacramento River.
 - The Hub: The Sacramento-San Joaquin Delta (the county's drinking water and drainage destination).
 - Sinks/Outflows: Sacramento River, Suisun Marsh and San Pablo Bay flowing out to SF Bay

Programs

Suisun Marsh Watershed Program (6th Grade): August – December

Watershed Explorers Program (3rd Grade): December – March

Biomonitoring Program (High School): March – May

Goals and Objectives

- **Locally Relevant Environmental Literacy:** Provide meaningful, outdoor environmental education tailored to Solano County students, utilizing local parks, open spaces, marshes, and creeks as real-world learning laboratories.
- **Standards-Aligned & Place-Based Curriculum:** Develop, manage, and implement curriculum utilizing Next Generation Science Standards (NGSS) to introduce critical concepts.
- **Environmental Stewardship & Connection to Nature:** Deepen students' connection to the natural world and empower them to implement water conservation and resource protection practices in their daily lives.



Watershed Education Program Scope of Work FY 2026-2027

Solano Resource Conservation District

- **Community Science & Data Contribution:** Engage older students in rigorous physical, chemical, and biological field assessments, contributing valid scientific data to long-term regional water quality studies.
- **Career Pathway Awareness:** Introduce high school students to prospective career opportunities and professional pathways within local water management.

Program Framework & Student Matrix

Program	Target Grade	Key Environmental Focus *effective as of FY27-28	Field Trip Location
Watershed Explorers	3rd Grade	Source to sink, urban runoff (macroinvertebrate correlation), water supply literacy.	Local park or open space
Suisun Marsh Watershed	6th Grade	Estuarine ecology, Sacramento-San Joaquin Delta, soil/water chemistry, and creative expression.	Rush Ranch Open Space
Biomonitoring	High School	Waters supply literacy, stream ecology, chemical/biological sampling, water sector career exploration, and data analysis.	Local creek site

Program Deliverables & Scope

Watershed Explorers Program (3rd Grade)

- **Pre-Field Trip Classroom Lessons:** Three 1-hour, teacher-led preparatory lessons covering urban water use, a home water conservation challenge, and watershed structural characteristics.
- **In-Class Educator Lesson:** One 50-minute lesson using the EnviroScape (three-dimensional model) to understand the watershed concept and identify how runoff and runoff pollution move in a watershed. The lesson also prompts students to think critically about the impacts of drought and ways to actively save water.
- **Experiential Field Trip:** One 3-hour field trip to a local park or open space. All trips feature a land acknowledgement, hiking, binocular skills, and scientific observation. Four rotating interactive stations include:
 - *Macroinvertebrate Exploration:* Investigating aquatic organisms to evaluate drought and runoff impacts.



Watershed Education Program Scope of Work FY 2026-2027

Solano Resource Conservation District

- *Native Seeding:* Interactive discussion on water conservation paired with planting California wildflower seeds and assembling a take-home native seed packet.
- *Stormwater Protection:* Utilizing the "Slick's Watershed Adventure" interactive card activity to trace the path of pollution through the watershed and to brainstorm solutions.
- *Recycling Education:* A lunchtime review of the 4 R's (Reduce, Reuse, Recycle, Rot) tied to the *WE Recycle! Challenge*.

Suisun Marsh Watershed Program (6th Grade)

- **In-Class Educator Lessons:** Two 50-minute lessons combining teacher-led and curriculum-supported modules. Students utilize 3D models to visualize pollution runoff, analyze topographic maps to trace litter migration, and discuss local drinking water infrastructure.
- **Experiential Field Trip:** One 3.5-hour field trip to Rush Ranch Open Space focused on pollution and drought impacts within an estuarine ecosystem. Trips feature a land acknowledgement, hiking, binocular use, and scientific observation across four stations:
 - *Soil Station:* Comparing soil types to analyze drought impacts, flood prevention, and natural filtration.
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Biomonitoring Program (High School)

- **Online Learning Modules:** Two teacher-led, interactive online Nearpod modules to introduce foundational stream ecology concepts and establish baseline assessments.
- **In-Class Educator Lessons:** Two 55-minute lessons led by a Resource Conservation District (RCD) educator:
 - *Lesson 1:* Watershed dynamics, Solano County water systems, intro to macroinvertebrate identification, habitat assessment frameworks, and factors driving stream health.

Solano Resource Conservation District

- *Lesson 2:* Post-field data synthesis and calculations to index the creek's biological health against historical data (includes an optional scientific report/presentation assignment), career pathways in water field.
- **Experiential Field Trip:** One 4-hour field intensive at a local creek site. Trips incorporate a land acknowledgement and rigorous data collection across three core scientific assessments:
 - *Habitat Assessment:* Physical cross-sections, riparian zone measurements, and land-use analysis.
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 - *Biological Assessment:* Non-lethal catch-and-release macroinvertebrate sampling utilizing protocols developed by Portland State University.

Annual Reporting, Materials, and Program Maintenance

- **Curriculum & Manual Revisions:** Review, update, and print student and teacher program manuals annually for all three programs to reflect evolving environmental initiatives and curriculum enhancements.
- **Analysis & Reporting:** Administer pre- and post-program student assessments across all programs. Compile quiz results, student metrics, and curriculum evaluations into a comprehensive annual Program Report.
- **Scientific Collaboration & Presentation:** Aggregated biological data from the High School Biomonitoring program will be integrated into the long-term community science dataset maintained by Portland State University. In partnership with Dr. Patrick Edwards, a year-end data summary presentation will be delivered to key project partners, stakeholders, and funder.

EXHIBIT B
RATE OF COMPENSATION

Solano Resource Conservation District - Watershed Education Program

Solano County 3rd & 6th & HS students

FUNDING IMPACT	FY 2026-2027	FY 2027-2028	FY 2028-2029	TOAL IMPACT OVER 3 YEARS
Total Students	3,050	3,050	3,050	9,150

	FY 2026-2027	FY 2027-2028	FY 2028-2029	TOTAL
Watershed Explorers Program - 3rd grade classes				
Outreach/Scheduling and Staff Hiring	\$ 93,987.00	\$ 101,505.96	\$ 109,626.44	\$ 305,119.40
Curriculum and Program Preparation	\$ 66,056.00	\$ 71,340.48	\$ 77,047.72	\$ 214,444.20
Implementation	\$ 76,687.50	\$ 82,822.50	\$ 89,448.30	\$ 248,958.30
Materials, Transportation and Non Personnel Expenses	\$ 23,826.73	\$ 26,209.40	\$ 28,830.34	\$ 78,866.48
Watershed Explorers TOTAL Cost	\$ 260,557.23	\$ 281,878.34	\$ 304,952.80	\$ 847,388.37
Suisun Marsh Watershed Program - 6th grade classes				
Outreach/Scheduling and Staff Hiring	\$ 78,031.67	\$ 84,274.20	\$ 91,016.14	\$ 253,322.00
Curriculum and Program Preparation	\$ 44,951.00	\$ 48,547.08	\$ 52,430.85	\$ 145,928.93
Implementation	\$ 69,704.00	\$ 75,280.32	\$ 81,302.75	\$ 226,287.07
Materials, Transportation and Non Personnel Expenses	\$ 50,359.25	\$ 55,395.18	\$ 60,934.69	\$ 166,689.12
Suisun Marsh Watershed Program Total Cost	\$ 243,045.92	\$ 263,496.78	\$ 285,684.42	\$ 792,227.11
Biomonitoring Program - HS classes				
Outreach/Scheduling and Staff Hiring	\$ 35,974.00	\$ 38,851.92	\$ 41,960.07	\$ 116,785.99
Curriculum and Program Preparation	\$ 38,204.00	\$ 41,260.32	\$ 44,561.15	\$ 124,025.47
Implementation	\$ 37,183.50	\$ 40,158.18	\$ 43,370.83	\$ 120,712.51
Materials, Transportation and Non Personnel Expenses	\$ 24,098.60	\$ 26,508.46	\$ 29,159.31	\$ 79,766.37
Biomonitoring Program Total Cost	\$ 135,460.10	\$ 146,778.88	\$ 159,051.36	\$ 441,290.34

*yearly increase: 8% staff/labor & 10% supplies/transport

Total Program Cost FY 2026-2027	\$ 639,063.25
Solano County Water Agency Funding	\$ 250,000.00
Match Funding	\$ 389,063.25
Total Program Cost FY 2027-2028	\$ 692,154.00
Solano County Water Agency Funding	\$ 250,000.00
Match Funding	\$ 442,154.00
Total Program Cost FY 2028-2029	\$ 749,688.58
Solano County Water Agency Funding	\$ 250,000.00
Match Funding	\$ 499,688.58
Total Program Cost Over 3 Years	\$ 2,080,905.82
Solano County Water Agency Funding	\$ 750,000.00
Anticipated Match Funding	\$ 1,330,905.82